



08-10-05

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant** : John J. Vrana  
**Appl. No.** : 10/802,651  
**Filed** : March 16, 2004  
**Title** : FASTENER INSTALLATION APPARATUS

**Examiner** : David P. Bryant  
**Grp./A.U.** : 3726  
**Docket No.** : 60,152-1051

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.97 AND 1.98**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to Rule 97 and in compliance with Rule 56, Applicants submit herewith the items listed on the attached Form PTO-SB08 and hereby requests that the Office consider them in its consideration of the above-referenced application and make them of record in the case. Copies of the listed items are enclosed. In accordance with 37 CFR § 97(e), Applicants hereby certify that each item contained herein was cited in a communication from a foreign Patent Office (PCT International Search Authority) in a counterpart foreign application not more than three months prior to the filing of this statement.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 CFR 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

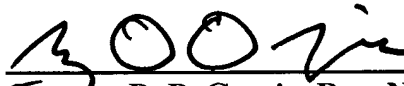
Applicants believe that no fee is due notwithstanding the fact that this document is being filed more than three (3) months after filing the application. However, should there be a fee associated with this document, please charge it to Deposit Account No. 08-2789. **A duplicate of this paper is enclosed.**

**Respectfully submitted,**

**HOWARD & HOWARD ATTORNEYS, P.C.**

August 9, 2005

Date



**Gregory D. DeGrazia, Reg. No. 48,944**

The Pinehurst Office Center, Suite #101

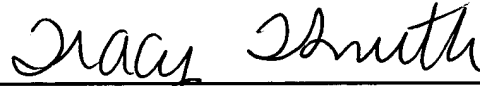
39400 Woodward Ave.

Bloomfield Hills, MI 48304-5151

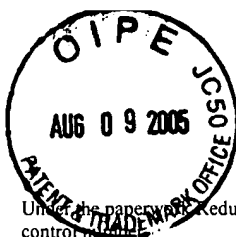
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**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that the enclosed **INFORMATION DISCLOSURE STATEMENT** is being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope as "Express Mail Post Office to Addressee," Mailing Label No. **EV564947405US** and addressed to Commissioner for Patents, P.O. 1450, Alexandria, Virginia 22313-1450 on **August 9, 2005**.



Tracy L. Smith



PTO/SB/08A (08-03) (modified)

Approved for use through 07/31/2006 OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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|                                                                                                                                               |   | Application Number       | 10/802,651      |                        |             |
|                                                                                                                                               |   | Filing Date              | 03-16-2004      |                        |             |
|                                                                                                                                               |   | First Named Inventor     | John J. Vrana   |                        |             |
|                                                                                                                                               |   | Art Unit                 | 3726            |                        |             |
|                                                                                                                                               |   | Examiner Name            | David P. Bryant |                        |             |
| Sheet                                                                                                                                         | 1 | of                       | 2               | Attorney Docket Number | 60,152-1051 |

| U.S. PATENT DOCUMENTS |                          |                                             |                                   |                                                       |                                                                                    |
|-----------------------|--------------------------|---------------------------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------|
| Examiner<br>Initials  | Cite<br>No. <sup>1</sup> | U.S. Patent Document                        | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns,<br>Lines, Where Relevant<br>Passages or Relevant<br>Figures Appear |
|                       |                          | Number-Kind Code <sup>2</sup><br>(if known) |                                   |                                                       |                                                                                    |
|                       |                          | US-4,507,859                                | 04-02-1985                        | Shinjo                                                |                                                                                    |
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|                       |                          | US-                                         |                                   |                                                       |                                                                                    |

| FOREIGN PATENT DOCUMENTS |                          |                                                                                    |                                   |                                                       |                                                                                          |                |
|--------------------------|--------------------------|------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials     | Cite<br>No. <sup>1</sup> | Foreign Patent Document                                                            | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns,<br>Lines, Where<br>Relevant<br>Passages or<br>Relevant Figures<br>Appear | T <sub>6</sub> |
|                          |                          | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup><br>(if known) |                                   |                                                       |                                                                                          |                |
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| Examiner<br>Signature | Date<br>Considered |
|-----------------------|--------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard St. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 C.F.T. 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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| Sheet                                                                                                                                  | 2 | of | 2 | Attorney Docket Number | 60,152-1051     |

| NON PATENT LITERATURE DOCUMENTS |                          |                                                                                                                                                                                                                                                                 |                |
|---------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials            | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 |                          | PCT/US04/37438 International Search Report dated June 29, 2005                                                                                                                                                                                                  |                |
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| Examiner<br>Signature |  | Date<br>Considered |  |
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